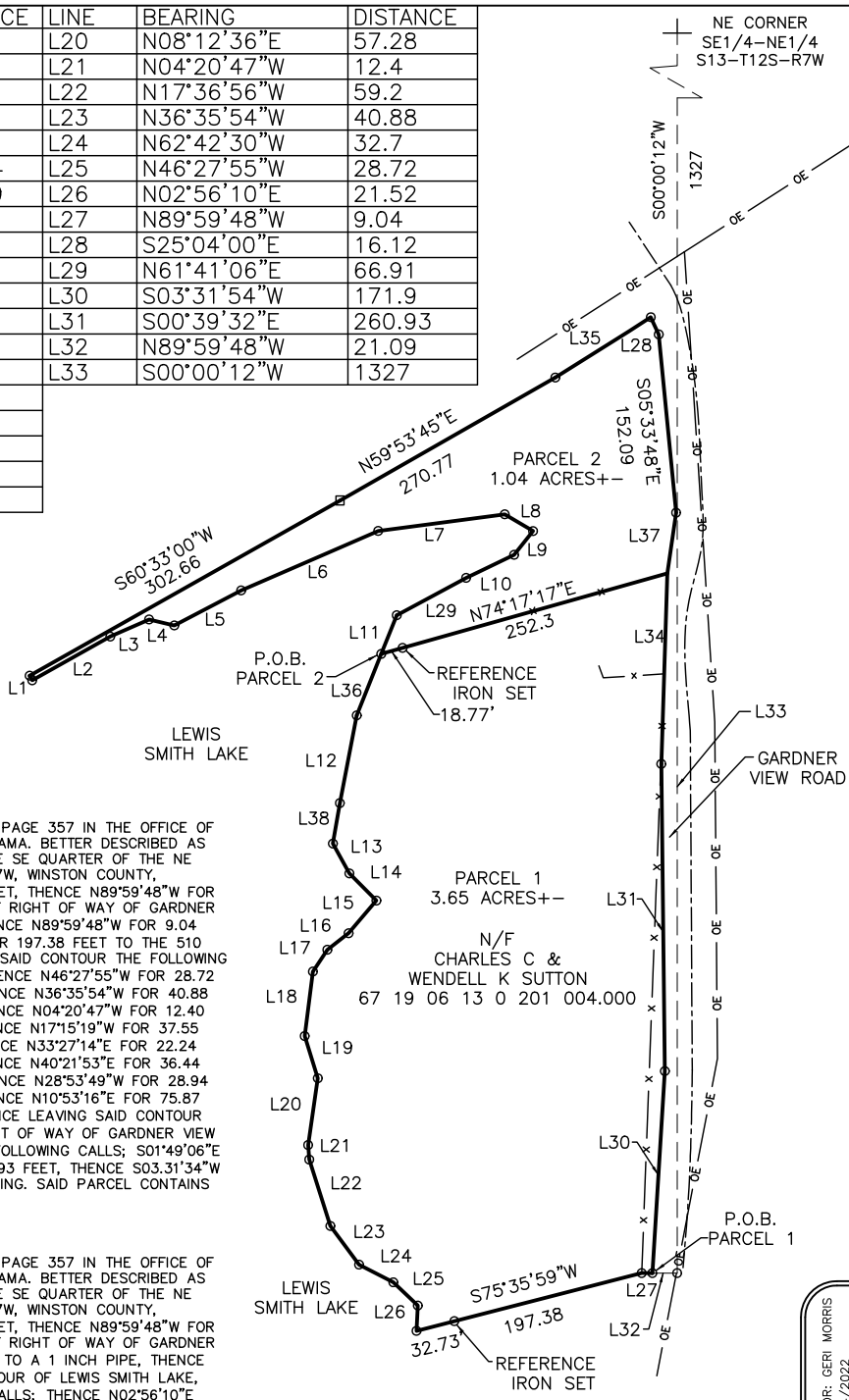


LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	N29°18'51"W	4.51	L20	N08°12'36"E	57.28
L2	S60°41'45"W	75.97	L21	N04°20'47"W	12.4
L3	S66°15'25"W	35.99	L22	N17°36'56"W	59.2
L4	N76°42'56"W	22.03	L23	N36°35'54"W	40.88
L5	S62°21'23"W	64.04	L24	N62°42'30"W	32.7
L6	S66°31'48"W	126.84	L25	N46°27'55"W	28.72
L7	S82°29'14"W	108.39	L26	N02°56'10"E	21.52
L8	N59°25'11"W	27.93	L27	N89°59'48"W	9.04
L9	N38°32'03"E	25.81	L28	S25°04'00"E	16.12
L10	N64°18'39"E	45.22	L29	N61°41'06"E	66.91
L11	N21°46'14"E	35.36	L30	S03°31'54"W	171.9
L12	N10°53'16"E	75.87	L31	S00°39'32"E	260.93
L13	N28°53'49"W	28.94	L32	N89°59'48"W	21.09
L14	N44°49'39"W	32.52	L33	S00°00'12"W	1327
L15	N40°21'53"E	36.44			
L16	N52°10'56"E	22.86			
L17	N33°27'14"E	22.24			
L18	N07°15'17"E	55.19			
L19	N17°15'19"W	37.55			

LINE	BEARING	DISTANCE
L34	S01°49'06"W	161.85
L35	N57°51'18"E	73.97
L36	N21°46'14"E	56.24
L37	S08°11'46"W	52.18
L38	N09°42'28"E	34.87



**PARCEL 1**

A PARCEL OF LAND AS RECORDED IN BOOK 234 PAGE 357 IN THE OFFICE OF THE JUDGE OF PROBATE WINSTON COUNTY, ALABAMA. BETTER DESCRIBED AS FOLLOWS: COMMENCE AT THE NE CORNER OF THE SE QUARTER OF THE NE QUARTER OF SECTION 13 TOWNSHIP 12S RANGE 7W, WINSTON COUNTY, ALABAMA AND RUN S00°00'12"W FOR 1327.00 FEET, THENCE N89°59'48"W FOR 21.09 FEET TO A CAP 41116 LYING ON THE WEST RIGHT OF WAY OF GARDNER VIEW ROAD BEING THE POINT OF BEGINNING, THENCE N89°59'48"W FOR 9.04 FEET TO A 1 INCH PIPE, THENCE S75°35'59"W FOR 197.38 FEET TO THE 510 CONTOUR OF LEWIS SMITH LAKE, THENCE ALONG SAID CONTOUR THE FOLLOWING CALLS; THENCE N02°56'10"E FOR 21.52 FEET, THENCE N46°27'55"W FOR 40.88 FEET, THENCE N62°42'30"W FOR 32.70 FEET, THENCE N36°35'54"W FOR 40.88 FEET, THENCE N17°36'56"W FOR 59.20 FEET, THENCE N04°20'47"W FOR 12.40 FEET, THENCE N08°12'36"E FOR 57.28 FEET, THENCE N17°15'19"W FOR 37.55 FEET, THENCE N07°15'17"E FOR 55.19 FEET, THENCE N33°27'14"E FOR 22.24 FEET, THENCE N52°10'56"E FOR 22.86 FEET, THENCE N40°21'53"E FOR 36.44 FEET, THENCE N44°49'39"W FOR 32.52 FEET, THENCE N28°53'49"W FOR 28.94 FEET, THENCE N09°42'28"E FOR 34.87 FEET, THENCE N10°53'16"E FOR 75.87 FEET, THENCE N21°46'14"E FOR 56.24 FEET, THENCE LEAVING SAID CONTOUR N74°17'17"E FOR 252.30 FEET TO THE WEST RIGHT OF WAY OF GARDNER VIEW ROAD, THENCE ALONG SAID RIGHT OF WAY THE FOLLOWING CALLS; S01°49'06"E FOR 161.85 FEET, THENCE S00°39'32"W FOR 260.93 FEET, THENCE S03°31'54"W FOR 171.90 FEET BACK TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 3.65 ACRES+/-.

**PARCEL 2**

A PARCEL OF LAND AS RECORDED IN BOOK 234 PAGE 357 IN THE OFFICE OF THE JUDGE OF PROBATE WINSTON COUNTY, ALABAMA. BETTER DESCRIBED AS FOLLOWS: COMMENCE AT THE NE CORNER OF THE SE QUARTER OF THE NE QUARTER OF SECTION 13 TOWNSHIP 12S RANGE 7W, WINSTON COUNTY, ALABAMA AND RUN S00°00'12"W FOR 1327.00 FEET, THENCE N89°59'48"W FOR 21.09 FEET TO A CAP 41116 LYING ON THE WEST RIGHT OF WAY OF GARDNER VIEW ROAD, THENCE N89°59'48"W FOR 9.04 FEET TO A 1 INCH PIPE, THENCE S75°35'59"W FOR 197.38 FEET TO THE 510 CONTOUR OF LEWIS SMITH LAKE, THENCE ALONG SAID CONTOUR THE FOLLOWING CALLS; THENCE N02°56'10"E FOR 21.52 FEET, THENCE N46°27'55"W FOR 28.72 FEET, THENCE N62°42'30"W FOR 32.70 FEET, THENCE N36°35'54"W FOR 40.88 FEET, THENCE N17°36'56"W FOR 59.20 FEET, THENCE N04°20'47"W FOR 12.40 FEET, THENCE N08°12'36"E FOR 57.28 FEET, THENCE N17°15'19"W FOR 37.55 FEET, THENCE N07°15'17"E FOR 55.19 FEET, THENCE N33°27'14"E FOR 22.24 FEET, THENCE N52°10'56"E FOR 22.86 FEET, THENCE N40°21'53"E FOR 36.44 FEET, THENCE N44°49'39"W FOR 32.52 FEET, THENCE N28°53'49"W FOR 28.94 FEET, THENCE N10°53'16"E FOR 75.87 FEET, THENCE N21°46'14"E FOR 56.24 FEET TO THE POINT OF BEGINNING, THENCE N61°41'06"E FOR 66.91 FEET, THENCE N64°18'39"E FOR 45.22 FEET, THENCE N38°32'03"E FOR 25.81 FEET, THENCE N59°25'11"W FOR 27.93 FEET, THENCE S82°29'14"W FOR 108.39 FEET, THENCE S66°31'48"W FOR 126.84 FEET, THENCE S62°21'23"W FOR 64.04 FEET, THENCE N76°42'56"W FOR 22.03 FEET, THENCE S66°15'25"W FOR 35.99 FEET, THENCE S60°41'45"W FOR 75.97 FEET, THENCE N29°18'51"W FOR 4.51 FEET TO THE SOUTHERN RIGHT OF WAY OF HIGHWAY 257, THENCE ALONG SAID RIGHT OF WAY N60°33'00"E FOR 302.66 FEET, THENCE N59°53'45"E FOR 270.77 FEET, THENCE N57°51'18"E FOR 73.97 FEET, THENCE N57°08'47"E FOR 21.81 FEET, THENCE S25°04'00"E FOR 16.12 FEET, THENCE S05°33'48"E FOR 152.09 FEET, THENCE S08°11'46"W FOR 52.18 FEET, THENCE S01°49'06"E FOR 161.85 FEET, THENCE S00°39'32"W FOR 260.93 FEET, THENCE S03°31'54"W FOR 171.90 FEET BACK TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 1.04 ACRES+/-.

**SURVEYOR'S NOTES**

NORTH ARROW AS SHOWN HEREON IS BASED ON NAD83 ALABAMA (WEST) STATE PLANE COORDINATES.

ALL MEASUREMENTS SHOWN ARE TO U.S. STANDARDS

NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHT-OF-WAY, AND/OR OWNERSHIP WERE FURNISHED TO SURVEYOR EXCEPT AS SHOWN.

NO SEARCH OF PUBLIC RECORDS HAS BEEN PERFORMED BY THIS FIRM TO DETERMINE ANY DEFECTS AND/OR AMBIGUITIES IN THE TITLE.

ONLY SURFACE UTILITY, STORM AND SANITARY SEWER STRUCTURES WHICH ARE LOCATED WITHIN THE BOUNDARY AND OUTSIDE OF DESIGNATED EASEMENTS ARE SHOWN. NO EFFORT HAS BEEN MADE TO LOCATE ANY SUB-SURFACE UTILITY, STORM AND SANITARY SEWER LINES EXCEPT AS SHOWN.

ENCROACHMENTS ABOVE GROUND ARE AS SHOWN.

THERE WAS NO FIELD LOCATION ATTEMPTED TO DETERMINE THE EXTENT OF SUB-SURFACE STRUCTURES OR EAVE OVERHANGS, EXCEPT AS SHOWN.

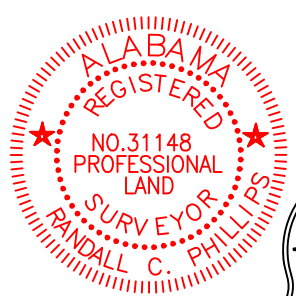
THESE CERTIFICATIONS ARE IN ACCORDANCE WITH THE STATE ADMINISTRATIVE CODE: RULE 330-X-2.01 PARAGRAPH 8 AND RULE 330-X-14.05, CANNON IV, PRACTICE-RULE OF PROFESSIONAL CONDUCT.

I, Randall C. Phillips, Land Surveyor, Do Hereby State the survey shown hereon meets the minimum technical standard requirements for Land Surveying in the state of Alabama as adopted by the Alabama Society of Professional Land Surveyors. According to this survey under my supervision, this 24th day of April, 2022.

*(Signature)*

Randall C. Phillips, PLS  
State of Alabama  
License No. 31148

LEGEND OF SYMBOLS		
IPS	P. CORNER SET	—OE— OVERHEAD ELECTRIC
⊙	POWER POLE	ROW RIGHT OF WAY
●	P. CORNER FOUND	— x — FENCE
(D)	DEED DATA	— W — WATERLINE
(M)	MEASURED DATA	ROW RIGHT OF WAY



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BOUNDARY SURVEY FOR: GERRI MORRIS  
DATE: 04/24/2022  
PROJECT # 22037